

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That E. E. Chapman

of said County and State, in consideration of the sum of one Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto the said SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of Henry Harrison on the west

A. B. Murrell, Land lying along the west side of Grove Road.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

It is understood that the right of way is not to be over fifty feet in width

IN WITNESS WHEREOF, the said E. E. Chapman do hereunto set his hand and seal, this 28 day of July, 1930

Signed, sealed and delivered in the presence of: H. V. Haas E. E. Chapman (SEAL)
J. M. Turner (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

Personally appeared before me H. V. Haas and made oath that he saw the within named E. E. Chapman sign, seal, and as his J. M. Turner act and deed deliver the within written instrument, and that he, with J. M. Turner witnessed the execution thereof.

Sworn to before me this 9 day of Oct, A. D., 1930 H. V. Haas (SEAL)
L. C. Ferguson Notary Public

Recorded Oct 27th 1930 at 12 o'clock M

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That Mrs. Ella F. Collins

of said County and State, in consideration of the sum of one Dollars to me in hand paid by the SOUTHERN PUBLIC UTILITIES COMPANY, its successors and assigns, the right, privilege, and easement to go in and upon the certain tract or lot of land situated in said County and State, bounded by lands of A. B. Freeman east on the north

Mrs. Lina Cochran, on the south lands lying along the west side of the White Horse Road near Gantt, S.C.

and to construct and maintain in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon; together with the right to cut away and keep clear of said lines all trees and other obstructions that may, in any way, endanger the proper operation of the same.

IN WITNESS WHEREOF, the said Mrs. Ella F. Collins do hereunto set her hand and seal, this 28 day of July, 1930

Signed, sealed and delivered in the presence of: H. V. Haas Mrs. Ella F. Collins (SEAL)
H. N. Richardson (SEAL)

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE }

Personally appeared before me H. V. Haas and made oath that he saw the within named Mrs. Ella F. Collins sign, seal, and as her H. N. Richardson act and deed deliver the within written instrument, and that he, with H. N. Richardson witnessed the execution thereof.

Sworn to before me this 17 day of Oct, A. D., 1930 H. V. Haas (SEAL)
L. C. Ferguson Notary Public

Recorded Oct 27th 1930 at 12 o'clock M